| FOR INSTRUCTIONS, SEE BACK OF FORM | ٦ | FORM | |
|---|--------------------------------|--------------------|------------------|
| t to the state of | Ville complete to grow one and | DR-2 | DISCLOSURE |
| DISCLOSURE SUMMARY PAGE 🕿 | 4 | (Rev. 01/98) | REPORT |
| IA ETHICS AND THE PAIGN DISCLOSE | | For Office Use O | nly |
| COMMITTEE NAME (Must be same as on Statement of Organization) | JITLE II | Comm. # | - - |
| Re-elect Fitzgerald Sharff 2008 OCT 17 AM 9 |): 1 4 1 | ndexed | |
| IMPORTANT: Indicate type of committee you are reporting for: | 1 1. | _ | |
| (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate | | Computer | |
| (5)County PAC (6)Ballot !ssue/Franchise Committee (7)County/City Central Committee (8)Support Slate of Candidates | | | |
| Thomas A. Male 515-292-9462 | - } | not | // 2220 |
| SIGNATURE OF TREASURER (or person filing this report) TELEPHONE | | DATE S | 16,2008 IGNED |
| Poutine Penalties Due For Lete Filed Penarte Penal fre | - 60 | VO 4 - \$200 | |
| Routine Penalties Due For Late Filed Reports Range fro |)M \$2 | to \$800 | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: | • | | |
| AM FILING A Oct 19, 2008 REPORT FOR ANA (1) ELEC | TION / | (2)NON-ELECT | ION YEAR. |
| · · | ate on | | |
|]CHECK IF AMENDMENT TO REPORT DATED | cal Con | nmittees, enter Da | ate of Election |
| | | 4,2008 | |
| | ounty & | Local Committees | |
| (You must continue to file reports until a Notice of Dissolution is filed.) | nich Elec S | ction is held | |
| | | ₩ = | |
| STATEMENT OF CASH ON HAND | | | |
| ASH ON HAND at the beginning of the reporting period. (This is the total | | | |
| of all monies held by the committee. This amount MUST be the | | | |
| same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | | 6817 | 7.97 |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | |
| Schedule A: Cash Contributions total (Attach Schedule A) | | | |
| Schedule F: Loans Received total (Attach Schedule F) | | *** | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | | |
| (Schedule H applies to Candidates' Committees Only) | | | |
| SUB-TOTAL. | \$ | | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | |
| Schedule B: Expenditures total (Attach Schedule B) | | | |
| Schedule F: Loan Repayments total (Attach Schedule F) | | | |
| ASH ON HAND at the end of this reporting period (if final report, balance must | | 6017 | 07 |
| be zero) (Attach DR-3) | \$_ | 6817 | . 7 (|
| | | | |
| JNPAID BILLS (From Schedule D - Attach Schedule D) | | | |
| N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | | | |
| DUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | 502 | 2.02 |
| ANDIDATE COMMITTEES ONLY: | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | YES | NO |
| ALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | Œ | | |

| | • | | | | | SCHEDULE | |
|--|---|--|-------------------|-------------------------|--|--|----------------------|
| COMMITTEE | NAME(Must be same as on Statement of Organiz | tation) | | | and the state of t | F | LOANS |
| Re-elect Fit | zgerald for Sheriff | | | , | | | RECEIVED & REPAID |
| NOTE: This so | chedule reports money loaned to the committee w | hich is deposited in | the committee a | account. | | CHECK TH | |
| | ID LOANS FROM <u>LAST</u> REPORTING PERIOD S | | | | | AMENDING | FORM |
| TOTAL ON A | DECAME (NOW LINE NEW OWNERS ENGLE | | | | | <u> </u> | ···· |
| (Orig | NETARY LOANS RECEIVED <u>THIS</u> REPORTING ginal source of loan, such as a bank, must be sho Ived. Include loans from candidate's personal fur | wn if a third party is | | | NETARY LOAN REPAYMENTS MADE <u>THIS</u> ans forgiven must be reported on Schedule E | | |
| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN | DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
| | | | \$ | | | | \$ |
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| | TOTAL (PART I) | \$ | | | TOTAL CASH REPAYMENTS (PAR | · · | |
| | : | | | 1 | From Schedule E — TOTAL LOANS FORGIVE | N \$ | .02 |
| · | | | | TOTAL OL | JTSTANDING LOANS END OF REPORT PER | 10D \$ 502. | .02 |
| *Disclosure lav | w requires candidate committees to disclose the r | elationship of any rel | ativo | | | | |
| consanguinity | ribution to the committee. Relationship must be a (blood relatives) and affinity (relatives by marriag | e). If surname of con | ntributor is | | • | | |
| the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies. | | | | | | of(for Schedule F) | |
| тенивональ со | (for Schedule F) | | | | | | |